

# **Notice of Public Meeting**

## **Board of Museums and History**

Thursday, September 8, 2016, 9:00am

Meeting Location

Great Basin College Room 108-107\* 2115 Bobcat Drive Ely, NV 89301

\*NOTE: The meeting will convene in Room 108 for a video conference link to the City of Reno. Following the conclusion of Agenda item #7, the video link will close and the meeting will move to Room 107.

## **Teleconference Option**

888-363-4735 Access code: 7603239

## Site is open and accessible to the public \*\*

- Action may be taken on those items denoted "Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed after discussion of each action item on the agenda but before voting on the item. Because of time considerations, the period for public comment may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- Meetings are audio-recorded and transcribed as part of the public record. Speakers must identify themselves before speaking.

## 1. CALL TO ORDER AND CONFIRMATION THAT THE MEETING WAS PROPERLY POSTED

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## 2. ROLL CALL AND DETERMINATION OF QUORUM

#### 3. BOARD ANNOUNCEMENTS & MEETING LOGISTICS (Information only)

## 4. PUBLIC COMMENT

Public comment is welcomed by the Board. A period of public comment will be allowed after discussion of each action item on the agenda, but before voting on the item. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

#### 5. ACCEPTANCE OF MINUTES (For Possible Action)

- a) June 16, 2016 regular meeting
- b) June 17, 2016 regular meeting

## 6. CALENDAR FOR NEXT MEETING (For Possible Action)

- a) December 2, 2016, Nevada State Museum, Las Vegas
- b) March 2017, determination of date and venue

#### 7. NOMINATIONS TO THE NATIONAL AND STATE REGISTERS OF HISTORIC PLACES (For Possible Action)

- a) State Register of Historic Places
  - None to consider
- b) National Register of Historic Places
  - 1. Newlands Heights Historic District, Washoe County, Reno

#### 8. AGENCY REPORTS (Information and discussion only unless otherwise noted)

- a) Department of Tourism and Cultural Affairs Claudia Vecchio, Director
- b) State Historic Preservation Office -- Rebecca Palmer, SHPO
  - 1. NRHP status report since 2005
- c) Division of Museums and History Peter Barton, Administrator
  - 1. Legislative Audit 6 month report
  - 2. Report on actions of the Interim Finance Committee, August 23, 2016 meeting
  - as it relates to museums
  - 3. Litigation report
  - 4. Personnel report
- d) Public Information Officer Felicia Archer, PIO
- e) Museum Reports; 4th Quarter SFY 2016
  - 1. Nevada Historical Society, Reno
  - 2. Nevada State Museum, Carson City
  - 3. Nevada State Railroad Museum, Carson City
    - a) Update on V&T Coach No. 17 stabilization

b) Review and possible action to approve requested deaccession of 179 items that do not meet the museum's collecting plan, many of the items have little if any historical significance and are unrelated to railroad history, tabled from the June 17 meeting (For Possible Action)

c) Category 48 request to transfer funds of \$3,083.82 for additional parts and materials to repair the Edwards motor car. (For Possible action)

- 4. Nevada State Railroad Museum, Boulder City
- 5. East Ely Railroad Depot Museum

6. Lost City Museum, Overton

7. Nevada State Museum, Las Vegas

## 9. COMMITTEE REPORTS (For Possible Action)

a) Collections, Robert Stoldal, Chair

b) Strategic Planning, Robert Stoldal, Chair

c) Major Gifts, Robert Ostrovsky, Chair

d) Facility Use, Dan Markoff

1. Informational item only to set for future discussion the policy of charging admission at special lectures and public programs.

e) Finance, Robert Ostrovsky, Chair

1. Presentation of Morgan Stanley investment reports for April, May, June 2016. f) Membership, Seth Schorr, Chair

1. Discussion and possible action to enable the sale of memberships on-line using the existing Vendini contract/portal

2. Discussion and possible action to approve various Groupon promotions g) Museum Store, Pete Dube, Chair

1. Report on progress on implementation of new Retail Pro point of sale system h) Nevada State Prison, Alicia Barber, Chair.

## 10. PRIVATE FUNDS BUDGET ADJUSTMENTS (CURRENT YEAR) (For Possible Action)

a) Restricted Funds/Donations Received:

1. Discussion and action to accept restricted funds in the amount of \$500.00 from the Reno Portrait Society for the Nevada Historical Society museum store relocation project and repurposing the existing store space for public exhibition and programming use. Funds will be deposited with the State Treasurer under B/A 5035, Category 55. Requires Board approval pursuant to NRS 381.0075. 2. Discussion and action to accept restricted funds n the amount of \$2,000 from Joan Lapan through Schwab Charitable Trust for use in museum programming children. These funds will be posted in restricted account 3906 [Programming – children] and held in the State Treasurer's Office and expended out of B/A 5039, Category 55. Requires Board approval pursuant to NRS 381.0075. 3. Discussion and action to accept restricted funds estimated to be \$2,100,000 from the David J. Tacchino Trust for the Nevada Historical Society. David Tacchino created the Trust on October 30, 2006 and amended it prior to his passing on October 25, 2015. The Nevada Historical Society is a beneficiary of the remainder and residue of Trust assets. Assets must go to specific purposes as outlined in Trust documents. Requires Board approval pursuant to NRS 381.0075.

- b) Changes approved by the Division Administrator
  - 1. None.
- c) Changes requested from the Board over \$5,000.

1. Request to increase authority in Budget Account 5036, Nevada State Museum – Carson City, RGL 3578 by \$114,259 for additional funds received from BLM through the existing funding support agreement. Offset in category 20, by a like amount (\$114,259). Also, through final reconciliation of SFY 2016, an increase in authority of \$3,080 needs to be applied to align total authority with the current Cooperative Agreement total. These funds will support BLM curation and interpretation.

#### 11. BOARD MEMBER COMMENT ON NON-AGENDIZED ITEMS

#### **12. FUTURE AGENDA ITEMS**

#### 13. PUBLIC COMMENT AND DISCUSSION

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#### 14. ADJOURNMENT

#### **NOTICE POSTING LOCATIONS**

https://notice.nv.gov http://museums.nevadaculture.org NEVADA DIVISION OF MUSEUMS & HISTORY, 412 E. Musser St., Suite 2. Carson Street, Carson City GREAT BASIN COLLEGE, 2115 Bobcat Drive, Ely, NV NEVADA DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS, 401 N. Carson St., Carson City, Nevada STATE HISTORIC PRESERVATION OFFICE, 901 South Stewart St., Carson City, Nevada EAST ELY RAILROAD DEPOT MUSEUM, 1100 Avenue A, Ely, Nevada NEVADA HISTORICAL SOCIETY, 1650 North Virginia St., Reno, Nevada NEVADA STATE MUSEUM LAS VEGAS, 309 S. Valley View Blvd., Las Vegas, Nevada LOST CITY MUSEUM, 721 South Highway 169, Overton, Nevada NEVADA STATE MUSEUM, 600 North Carson St., Carson City, Nevada NEVADA STATE RAILROAD MUSEUM, 2180 S. Carson St., Carson City, Nevada

The public may acquire this notice and agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Deborah Rabe, Administrative Assistant III, Division of Museums and History, (775) 687-7340 or via email to <u>drabe@nevadaculture.org</u>. Supporting documents are available from the Nevada Division of Museums and History at 412 E. Musser Street, Suite # 2 Street, Carson City, Nevada 89701.

\*\* We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please contact the Nevada Division of Museums and History by calling (775) 687- 7340 at least two days in advance of the meeting.

#### **Our Vision**

Recognized as the most trusted stewards and engaging storytellers of Nevada's heritage.

